

Learning, Affect, and Culture

9/4	Railton, " The affective dog and its rational tale ", " Practical competence and fluid agency ", and " Aristotle meets Kant where reason meets appetite "
9/18	Cushman, " Action, Outcome, and Value " and " The role of learning in punishment, prosociality, and human uniqueness "; Crockett, " Models of morality "; Nichols critique of Cushman (maybe)
10/2	Bicchieri, " Fairness Norms and Theory of Mind in an Ultimatum Game " and " I Cannot Cheat on You after We Talk "; Nichols, " Emotions, norms, and the genealogy of fairness "
10/16	Gray, Young, & Waytz, " Mind perception is the essence of morality "; Young & Waytz, " Mind attribution is for morality "; Teper, Zhong, & Inzlicht " How emotions shape moral behavior "
10/30	Trivers, " The evolution of reciprocal altruism "; Alexander, " A biological interpretation of moral systems "; Nowak & Sigmund, " Evolution of indirect reciprocity by image scoring " and " Evolution and indirect reciprocity "
11/6	Gintis, Bowles, Boyd, & Fehr, " Explaining altruistic behavior in humans "; Gintis, " Strong reciprocity and human sociality "; Boehm, " Impact of the human egalitarian syndrom on Darwinian selection mechanics "
11/20	Henrich et al " Costly Punishment Across Human Societies " and " Economic man' in cross-cultural perspective " plus commentaries
12/1	Rand, Arbesman, & Christakis, " Dynamic social networks promote cooperation in experiments with humans "; Fowler & Christakis, " Cooperative behavior cascades in human social networks "; Apicella, Marlowe, Fowler, & Christakis, " Social networks and cooperation in hunter-gatherers "