
BRYCE HUEBNER

Areas of Specialization: *Philosophy of the Cognitive, Biological, and Social Sciences.*
Areas of Competence: *Moral Psychology; Social Ontology; Social Epistemology*
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EMPLOYMENT

2013 - Present	Associate Professor	Department of Philosophy Georgetown University, Washington DC
2009 - 13	Assistant Professor	Department of Philosophy Georgetown University, Washington DC
2008 - 09	Research Associate	Center for Cognitive Studies, Tufts University, Medford MA
2007 - 09	Postdoctoral Fellow	Cognitive Evolution Laboratory, Department of Psychology Harvard University, Cambridge MA

EDUCATION

Ph.D.	University of North Carolina-Chapel Hill (Spring 2008).
M.A.	University of North Carolina-Chapel Hill (Fall 2005).
A.M.	Washington University in St. Louis (Spring, 2003).
M.A.	Colorado State University (Spring 2001).
B.A.	Westminster College of Salt Lake City (Spring 1998).

PUBLICATIONS

Books:

Huebner, B. (2013). *Macrocognition: Distributed minds and collective intentionality*. New York: Oxford University Press.

Huebner, B., Editor (forthcoming). *The Philosophy of Daniel Dennett*. New York: Oxford University Press.

Articles:

Huebner, B. & M. Hedahl (forthcoming). Collective values, interests, & desires. In *The Routledge Handbook on Collective Intentionality*. K. Ludwig & M. Jankovic (eds). London: Routledge.

Huebner, B. (forthcoming). Kinds of collective behavior and the possibility of group minds. In *The Routledge Handbook of Animal Minds*. K. Andrews & J. Beck (eds). London: Routledge.

Huebner, B. (forthcoming). Planning and prefigurative politics: The nature of freedom and the possibility of control. In *Engaging Daniel Dennett: Essays*. B. Huebner (ed). New York: Oxford University Press.

Huebner, B. (forthcoming). Why Dennettian themes won't go away. In *Engaging Daniel Dennett: Essays*. B. Huebner (ed). New York: Oxford University Press.

Huebner, B. & T. Glazer (in press). Emotional processing in individual and social recalibration. In *The Routledge Handbook of Philosophy of the Social Mind*. J. Kiverstein (ed). London: Routledge.

Huebner, B., R. Kukla, & E. Winsberg (in press). Making an author. *Scientific Collaboration and Collective Knowledge*. T. Boyer, C. Mayo-Wilson, & M. Weisberg (eds). Oxford University Press

Huebner, B. (2016). Transactive Memory Reconstructed: Rethinking Wegner's Research Program. *Southern Journal of Philosophy*.

- Huebner, B.** (2016). Implicit bias, reinforcement learning, and scaffolded moral cognition. *Implicit Bias & Philosophy: Volume I, Metaphysics and Epistemology*. M. Brownstein, & J. Saul (eds.). Oxford: Oxford University Press.
- Huebner, B.** (2016). The group mind in commonsense psychology. *A companion to experimental philosophy* (Systma, J & Buckwalter, W, eds.). Hoboken, NJ: Blackwell Publishing.
- K. Brethel-Haurwitz, S. Stoycos, E. Cardinale, **B. Huebner**, & A. Marsh (2016). Do altruists engage in increased costly punishment? *Scientific Reports* 6, 18974. doi:10.1038/srep18974
- Huebner, B.** (2015). Do emotions play a constitutive role in moral cognition? *Topoi*, 34 (2): 427-440.
- Huebner, B.** (2015). Constructing answers and intuitions. *Discipline filosofiche*, 25, 1, 65-88.
- Huebner, B.** (2015). What is a Philosophical effect? Models of data in experimental philosophy. *Philosophical Studies*, 172 (12): 3273-3292.
- Winsberg, E., **Huebner, B.**, & Kukla, R. (2013). Accountability, values, and social modeling in radically collaborative research. *Studies in the History and Philosophy of Science, Part B*. <http://dx.doi.org/10.1016/j.shpsa.2013.11.007>
- Huebner, B.** (2013). Socially embedded cognition. *Cognitive systems research*, 25-26: 13-18.
- Huebner, B.** (2012) Reflection, reflex, and folk intuitions. *Consciousness and cognition*, 21 (2): 651-653.
- Huebner, B.** (2011). Genuinely collective emotions. *European journal for the philosophy of science*, 1 (1): 89-118.
- Huebner, B.** (2011). Critiquing empirical moral psychology. *Philosophy of the social sciences*, 41: 50-83.
- Huebner, B.** (2011). Minimal Minds. *Oxford Handbook of Animal Ethics*. New York: Oxford University Press, 441-468.
- Huebner, B.** and M.D. Hauser (2011). Moral judgments about altruistic self-sacrifice: When philosophical and folk intuitions clash. *Philosophical psychology*, 24 (1), 73-94.
- Huebner, B.**, M.D. Hauser, and P. Pettit (2011). How the Source, Inevitability and Means of Bringing About Harm Interact in Folk-Moral Judgments. *Mind and Language*, 26 (2): 210-233.
- Huebner, B.** (2010). Commonsense concepts of phenomenal consciousness: Does anyone care about functional zombies? *Phenomenology and the cognitive sciences*, 9 (1): 133-155.
- Huebner, B.**, J. Lee, and M.D. Hauser (2010). The moral-conventional distinction in mature moral competence. *Journal of Cognition and Culture* 10 (1/2): 1-26.
- Banerjee, K., **B. Huebner**, and M.D. Hauser (2010). Intuitive moral judgments are robust across demographic variation in gender, education, politics, and religion: A large-scale web-based study. *Journal of Cognition and Culture*, 10 (3/4): 253-281.
- Huebner, B.**, S. Dwyer, & M.D. Hauser (2009). The role of emotion in moral psychology. *Trends in Cognitive Science*, 13 (1): 1-6.
- Huebner, B.** (2009). Troubles with stereotypes for Spinozan minds. *Philosophy of the social sciences*, 39 (1): 63-92.
- Huebner, B.**, H. Sarkissian, & M. Bruno (2009). What does the Nation of China think about phenomenal states? *Review of philosophy and psychology* 1 (2): 225-243.
- Dwyer, S., **B. Huebner**, and M.D. Hauser (2009). The linguistic analogy: motivations, results, and speculations. *Topics in cognitive science*, 2 (3): 486-510.
- Huebner, B.** (2008). Do you see what we see? An investigation of an argument against collective representation. *Philosophical psychology*, 21 (1): 91-112.

- Short articles: **Huebner, B.** & Sarkissian, H. (2016). Cultural Evolution and Prosociality: Widening the Hypothesis Space (Open Peer Commentary on Norenzayan et al). *Behavioral and Brain Sciences*, <http://dx.doi.org/10.1017/S0140525X14001356>
- Huebner, B.** & R.D. Rupert (2014). Massively representational minds are not always driven by goals, conscious or otherwise (Open Peer Commentary on Huang & Bargh). *Behavioral and Brain Sciences*. <http://dx.doi.org/10.1017/S0140525X13002045>

- Huebner, B.** & Marcus Hedhal (2012). "Collective values" in B. Kaldis (ed.), *Encyclopedia of philosophy and the social sciences*. Sage publications.
- Blitzer, A. & **Huebner, B.** (2012). Tool Use as Situated Cognition (Open Peer commentary on K. Vaesen), *Behavioral and Brain Sciences*, 35 (4):245-62.
- Huebner, B.** (2012). Surprisal and valuation in the predictive brain. *Frontiers in Theoretical and Philosophical Psychology* 3: 415.
- Huebner, B.** & D.C. Dennett (2009). Banishing "I" and "we" from accounts of metacognition (Open peer commentary on P. Carruthers), *Behavioral and Brain Sciences*, 32: 148-149.

- Book Reviews:*
- Huebner, B.** (2016). Review of Steven Horst's *Cognitive Pluralism*. *Notre Dame philosophical reviews*, available online 09/03/2016.
- Huebner, B.** (2014). Review of Robert H. Blank's *Intervention in the Brain: Politics, Policy, and Ethics*, *Kennedy Institute of Ethics journal*, available online 07/09/2014.
- Huebner, B.** (2013). Review of Tad Zawidzki's *Mindshaping: A new framework for understanding human social cognition*. *Notre Dame philosophical reviews*, available online 09/18/2013.
- Mandelbaum, E. & **B. Huebner.** (2013). Review of *The Cambridge handbook of cognitive science*. *Notre Dame philosophical reviews*, available online 02/22/2013.
- Huebner, B.** (2013). Review of Robert Rupert's *Cognitive systems and the extended mind*. *Philosophical psychology*. DOI: 10.1080/09515089.2012.757419
- Huebner, B.** (2012). Review of Christian List & Philip Pettit's *Group Agency: The possibility, design, and status of corporate agents*. *Ethics*, 122, 3: 608-612.
- Huebner, B.** (2009). Review of John Deigh's *Emotions, values, and law*. *Notre Dame philosophical reviews*, available online 03/03/2009.
- Huebner, B.** (2008). Review of Jon Elster's *Explaining social behavior: More nuts and bolts for the social sciences*. *Philosophical psychology*, 21 (6): 843-846.

- Works in Progress:*
- M. Yergeau & **B. Huebner** (submitted). Minding Theory of Mind.
- Huebner, B.** & M. Hedahl (submitted). Sharing values and social ontology.
- Huebner, B.** & J. Jebari (in prep). Computation and group cognition.

PRESENTATIONS AND WORKSHOPS

- Refereed Presentations:*
- Planning and prefigurative politics. *Southern Society for Philosophy and Psychology* (Louisville, Kentucky), March 2016.
- Three Kinds of Imagination: A Spinozist Approach to Micropolitics. *Northeastern political science association* (Boston, MA), November 2014.
- Bias and Epistemic Injustice in Medical Decision Making (Poster presentation, with Nabina Liebow). Science, technology, and gender (Waterloo, ON), August 2014.
- The Sedimentation of Bias in Medical Institutions (with Rebecca Kukla). *Feminist approaches to bioethics congress* (Mexico City, DF), June 2014.
- Implicit Bias and medical judgment (as part of a symposium on Interests and uncertainty in Medical Judgment). *American Society for Bioethics and Humanities*. (Atlanta, GA), October 2013.
- Models of data in Experimental philosophy. *Southern society for philosophy and psychology* (Austin, TX), February 2013.
- Motivation in moral prosthetic systems. *European society for philosophy and psychology* (London, UK), August 2012.
- Situated attunement and implicit bias. *Moral emotions and risk politics* (Delft, The Netherlands), August 2012.
- Making an Author: Epistemic Accountability and Distributed Responsibility (with Rebecca Kukla). *Society for Philosophy of Science in Practice*. (Exeter, UK), June 2011; *European philosophy of science association*. (Athens, Greece), October 2011.

Responsibility for scaffolded minds. *Morality and the cognitive sciences* (Riga, Latvia), May 2011; *Extended cognition workshop*, (Amsterdam, Netherlands) June 2011.

Critiquing moral psychology from the inside. *Philosophy of social science roundtable* (Saint Louis, MO), March 2010.

Commonsense psychology and computational theories of mind. *Southern society for philosophy and psychology* (Savannah, GA), April 2009.

Is there a commonsense concept of phenomenal consciousness? *Society for philosophy and psychology* (Philadelphia, PA), June 2008.

The trouble with stereotypes for Spinozan psychologies. *Philosophy of social science roundtable* (Seattle WA), March 2008.

Cultural differences in ascriptions of phenomenal states to groups (with M. Bruno and H. Sarkissian). *Society for philosophy and psychology*, (Toronto, ON), June 2007; *Center for human sciences* (Chapel Hill, NC), April 2007.

If you like piña coladas. *APA Pacific Division* (San Francisco, CA), March 2007.

Are you picking up what I'm laying down? The problem of empathetic content. *Southern society for philosophy and psychology* (Durham, NC), March 2005.

The boundaries of the right and the good. *Southern society for philosophy and psychology* (New Orleans, LA), April 2004.

Invited

Presentations:

Metacognition and moral psychology. *University of Michigan Mind & Moral Psychology Working Group*. (Ann Arbor, MI), November 2016.

Macrocognition and Metacognition. *Institut des Sciences Cognitives, Université du Québec à Montréal* (Montreal QC), October 2016.

Mechanical Processes and Normative Metacognition. *Metacognition in Individuals and Groups*. Universität Stuttgart (Stuttgart, Germany), September 2016.

Socialized attention and situated agency. *MindsOnline: an open-access, online conference on topics in the philosophy and science of mind*. <http://mindsonline.philosophyofbrains.com/Sessions/2016-2/>

Learning, expecting, perceiving, and attending. *NEH Summer Institute on Presupposition and Perception*. (Ithaca NY), June 2016.

Planning and prefigurative politics. Department of philosophy, George Washington University (Washington, DC), March 2016.

Macrocognition in humans and insects. The Institute of Philosophy, University of London (London England), December 2015.

The mechanisms of normative thinking. *Associazione Italiana di Scienze Cognitive* (Genova, Italy), December 2015.

Mechanical Processes and Normative Cognition. Department of Philosophy, Virginia Tech (Blacksburg, VA), May 2015.

Racist Robots Playing Racist Language Games. *UMD Social Minds Graduate Conference* (College Park, MD), April 2015; *Sellars' Legacy: Consequences, Ramifications, New Directions* (Beirut, Lebanon), May 2015.

Transactive Planning. *Collective intentionality IX* (Bloomington, IN), September 2014.

Macrocognition: situated and collective. *UQAM Summer school in cognitive science: Web Science and the mind* (Montreal QC), July 2014.

Prefiguring gender equity in philosophy. *UNC workshop on the recruitment and retention of female undergraduates in philosophy* (Chapel Hill, NC), April 2014.

Semantic transparency and 'grounding by interaction' (part of an author meets critics session on Larry Shapiro's *Embodied cognition*). *APA Eastern Division* (Baltimore, MD), December 2013

Can emotions serve as signals for social recalibration? (with Trip Glazer). *APA Central Division* (New Orleans, LA), February 2013.

Accountability and values in radically collaborative research. *Epistemic groups and collaborative research in science* (Nancy, France), December 2012.

Moral Psychology for scaffolded minds. *CUNY cognitive science colloquium* (New York, NY), September 2012.

Transactive memories reconstructed. *Southern society for philosophy and psychology* (Savannah, GA), March 2012; *Institut des Sciences Cognitives, Université du Québec à Montréal* (Montreal QC), May 2012.

Three kinds of imagination. *Workshop on implicit bias and philosophy: The metaphysics and nature of implicit bias* (Sheffield, UK), December 2011.

Macrocognition. *Georgetown University* (Washington, DC), April 2011.

What about the other 86%? Comments on Adam Feltz, Eric Schulz, and Edward Cokely's "A Test of the Expertise Defense: Persistent Bias in Expert Judgments about Free Will and Moral Responsibility", *Southern society for philosophy and psychology* (New Orleans, LA), March 2011.

How to defend the hypothesis of collective intelligence. *Winter intelligence conference*. (Oxford, UK), January 2011.

Critiquing moral psychology from the inside. *The Johns Hopkins University undergraduate philosophy conference*. (Baltimore, MD), May 2010.

But it still ain't emotion. *Cognitive science and morality workshop*. (Washington, DC), March 2010.

Playing hardball with 'soft paternalism'. *Kennedy Institute for Ethics, Georgetown University* (Washington, DC), November 2009.

Can the crew of a naval vessel be afraid? *Georgetown University* (Washington, DC), January 2009; *Georgia State University* (Atlanta, GA), January 2009.

The structure of the moral calculus. *Harvard University research seminar in Cognition, Brain & Behavior* (Cambridge, MA), November 2008; *California Institute of Technology* (Pasadena, CA), January 2009.

Commonsense concepts of phenomenal consciousness? *Boston University colloquium in the philosophy of science: The revolution in mind/brain science* (Boston, MA), February 2008.

A defense of collective emotion. *The University of North Carolina* (Chapel Hill, NC), October 2008.

Comments:

On Joe Stramondo's "Why Bioethics Needs Disability: Moral Psychology and Epistemology", *APA Central Division* (New Orleans, LA), February 2013.

On Gualtiero Piccinini & Carl Craver, "Integrating Psychology and Neuroscience: Functional Analysis as Mechanism Sketches", *APA Eastern Division* (Washington, DC), December 2011.

Seven years of bad luck: Comments on Adam Green's "Perceiving persons", *APA Central Division* (Minneapolis, MN), March 2011.

There are no intuitions! Comments on John Bengson's "Experimental attacks on intuitions and answers", *APA Eastern Division* (Boston, MA), December 2010.

On T.J. Kasperbauer & David Wright's "Minding and liking non-humans", *Southern society for philosophy and psychology* (Atlanta, GA), April 2010.

On Brian Talbot's "The irrelevance of folk intuitions to the 'hard problem' of consciousness", *Consciousness Online 2*, February 2010.

On Alex Silk's "The origins of moral judgment: neuroethical implications and ethics without (deontological) intuitions", *Interdisciplinary graduate conference on consciousness* (Boston, MA), April 2009.

On Sarah Stroud's "Deliberation in the third person", *APA Pacific Division* (San Francisco, CA), March 2005.

**Workshops
Attended:**

Making people moral (Salt Lake City, Utah; May 2011); *Workshop on cortical color vision* (Vancouver, BC; August 2011); *The Nature of implicit bias* (Sheffield, UK; December 2011); *Yale symposium on skills and practices* (New Haven, CT; April 2014); *UNC workshop on the recruitment and retention of female undergraduates in philosophy* (Chapel Hill, NC; April 2014); *Generation, acquisition, and diffusion of knowledge at the individual, organization, and societal level* (Santa Fe, NM; June 2014); *Moral Learning* (Ann Arbor, MI; May 2015); *Memory and Skill* (Durham, NC; April 2016); *NEH Summer Institute: Presupposition and Perception* (Ithaca, NY; June-July 2016).

TEACHING AND ADVISING

<i>Teaching (Undergrad)</i>	Bioethics; Experience and reality; Environmental ethics; Introduction to philosophy; Introduction to philosophy through science (and) fiction; Great works in philosophy; Main problems in philosophy; Other (kinds of) minds; Philosophy of social science; Present moral problems: Human rights; Propaganda & Social Exclusion; Sex & Death.
<i>Teaching (Grad)</i>	Haugeland & Dennett (with Mark Lance); Human Nature(?); Metaphysics Proseminar; Philosophy of mind & cognitive science (graduate/undergraduate)
<i>Advising</i>	Benjamin Elzinga (<i>Georgetown University</i>); McKay Holland (<i>Georgetown University</i>); Andrew Kissel (<i>Georgetown University</i> , BA Spring 2010); interns, undergraduates, and graduate students at the Cognitive Evolution Laboratory (<i>Harvard University</i>).
<i>Committee Member</i>	Paul Cudney (<i>Georgetown University</i>); Megan Dean (<i>Georgetown University</i>); Nabina Liebow (<i>Georgetown University</i>); Matthew Shields (<i>Georgetown University</i>). Trip Glazer (<i>Georgetown University</i> , Ph.D. Spring 2016); Marcus Hedhal (<i>Georgetown University</i> , Ph.D. Spring 2013); Amber Ross (<i>UNC, Chapel Hill</i> , Ph.D. Spring 2013); Elizabeth Victor (<i>University of South Florida</i> , Ph.D. Spring 2012)
<i>Teaching Mentor</i>	Paul Cudney (Fall 2013); Trip Glazer (Fall 2014); Marcus Hedahl (Spring 2010); Cassie Herbert (Fall 2014; Spring 2015); Oren Magid (Fall 2012; Fall 2013; Spring 2014; Spring 2015); Dan Quattrone (Fall 2010; Spring 2011); Yashar Saghai (Fall 2009).

ACADEMIC SERVICE

<i>Organizing</i>	Southern Society for Philosophy and Psychology (2014)
<i>Refereeing</i>	<p>Conferences: Society for Philosophy and Psychology (2007; 2009; 2010; 2102; 2013; 2015); Southern Society for Philosophy and Psychology (2009; 2011; 2012; 2015; 2016); CogSci (2012).</p> <p>Journals: British Journal for the Philosophy of Science; Cognition; Cognition and Consciousness; Cognition and Emotion; Dialectica; Emotion; Emotion Review; Ergo; Frontiers in Psychology; The Good Society; History of Philosophy Quarterly; Hypatia; Journal of Ethics; Kairos; Kennedy Institute of Ethics Journal; Mind; Mind & Language; Minds & Machines; Neuroethics; Phenomenology and the Cognitive Sciences; Philosophical Papers; Philosophical Psychology; Philosophical Studies; Philosophy Compass; Philosophy of Science; Psychological Science; Ratio; Religion, Brian, & Behavior; Review of Philosophy and Psychology; Revista de Filosofia & Ciencia; Social and Personality Psychology Compass; Social Neuroscience; Social Science Quarterly; Social Theory & Practice; Southern Journal of Philosophy; Synthese; The Good Society; Topics in Cognitive Science.</p> <p>Academic Presses: Cambridge University Press; Continuum Press; MIT Press; Oxford University Press; Palgrave; Routledge/Taylor & Francis Books; Wiley-Blackwell.</p> <p>Funding agencies: Austrian Science Foundation; National Science Foundation; National Science Center, Poland (OSF); Research Steering Committee (<i>Georgetown University</i>)</p>

GRANTS AND FELLOWSHIPS

Grants NEH Summer Institute: Presupposition and Perception, Ithaca NY, 2016.
And Grant for Research on Complex Moral Problems (with Abigail Marsh), Georgetown University,
Fellowships \$20,000 (2011-2012).
Non-Competitive Research Grant, Georgetown University (2010, 2011; 2012).
Summer Academic Grant, Georgetown University (2010; 2012).
Junior Faculty Research Fellowship (One semester research leave), Georgetown University, (2012).